VII. 1. I. CORINTHIANS. 169   
   
   
 AUTHORIZED VERSION. AUTIIORIZED VERSION REVISED.   
 he that committeth fornica- that committeth fornication sinneth   
 tion sinneth against his \*against his own body. 19 What ? + Rom.i-2   
 body. What? know ye know ye not that your body is the y¢,iii-1 v4.   
 not that your body is the temple of the Holy Ghost which is vi.   
 temple of the Holy Ghost in you, which ye have from God,   
 which is in you, which ye zye are not your own ? Ramzy.   
 have of God, and ye are 20 Vor “ye were bought with a price : + Acts   
 not your own? 29 For ye glorify therefore God in your body.   
 are bought with a price VII. 1 Now concerning the things   
 therefore glorify God in   
 your body, and in your 1   
 spirit, which are God's. 2 Pet. 1,   
 VII. \* Now concerning Rev. ¥.   
   
 each man’s duty to foresee and ayoid. acts) in your body (not, by means of your   
 But fornication is the that body body, but in your body, as the temple of   
 which is the Lord’s, and making it a God; see John xiii, The words “and   
 harlot’s body—it is sin against a man’s in your spirit, which are God’s,” addcd   
 own body, in its very nature,—against the in the A. V., are wanting in almost all our   
 verity and nature of his body; not an earliest authorities.   
 effect on the body from participation of Cuap. VII. 1—40.] Repiy To THEIR   
 things without, but a contradiction of the ENQUIRIES RESPECTING MARRIAGE; BY   
 truth of the body, wrought within itself. WHICH OCCASION IS GIVEN FOR VARIOUS   
 When man and wife are one in the Lord, COLLATERAL INSTRUCTIONS AND COM-   
 —united by His ordinance,—no such manps. In order to the right understand-   
 alienation of the body takes place, and con- ing of this chapter, it will be well to re-   
 sequently no sin, 19.] Justification member, that the enquiries in the letter   
 of the assertion next preceding,—and this the Corinthians appear to have been made   
 by an amplification of the principles in disparagement of marriage, and to have   
 laid down. your body (i.e. the body brought into doubt whether it were not   
 of each man among you, but put singular, better to avoid it where uncontracted,   
 to keep, as in ch. iii. 16, the unity of the and break it off where contracted, or this   
 idea of God’s temple, or perhaps because the Jast at all events where one of the parties   
 body in its attributes in question here) is was an unbeliever. These questions he   
 the temple of (possessed by, as His resi- answers, vy. 1—16: and puts on their true   
 dence) the Holy Spirit which is in you grounds, vv. 17—24. They appear also to   
 (reminiscence of the reality His indwell- have asked respecting virgins, what was   
 ing), which ye have from God (reminis- their duty, and that of their parents, as to   
 cence, whose Spirit He is, and so prepara- their contracting marriage. This he dis-   
 tion for the following inference), and are mn its various aspects of duty and   
 not your own (so that ye have no right to Christian expediency, vv. 25—38, Then   
 alienate your body, not being yours). he concludes with an answer and advice,   
 20.] Proof, that ye are not your own. respecting the liberty a woman to marry   
 The possession of your body as His temple, after the death of her husband.— The   
 by the Holy Ghost, is a presumptive proof whole is written under the strong impres-   
 that ye are not; but there is also a proof sion (sce on this,-notes, ii. Rom.   
 in matter of fact: For ye were bought xiii. and 2 Cor.y.: and Introd. to 1   
 (not, as A. V., are bought, which destroys § iv. 5—10) of the near approach of the end   
 the historic reference) with a price (viz. of this state things (vv. 29-31), and as   
 the blood of Christ, sce 1 Pet. i. 18, advising them under circumstances in which   
 Matt. xx. 28; Gal. iii. This duying is persecution, and family division for the   
 here mentioned mainly with reference to Gospel’s sake, might at any time break up   
 the right of possession, which Christ has the relations of life. The precepts there-   
 thereby acquired in us. In other places it fore and recommendations contained in the   
 is alleged as a freeing from other services chapter are to be weighed, as those in ch.   
 e.g. that of sin [Rom. vi. 18], of the viii. al., reference to change of cir-   
 law and its curse [Gal. iii] Satan [Col. cumstances; and the meaning of God’s   
 i. 13]): glorify therefore God (i.e. Spirit in them with respect to the subse-   
 not praise God, but glorify Him by your quent ages of the Church, to be sought